



**CALIFORNIA BOWMEN HUNTERS & STATE ARCHERY ASSOCIATION
ANNUAL MEETING**

AGENDA ITEM #

(OFFICIAL USE ONLY)

DATE: _____

SUBMITTED BY:

PROBLEM: (Describe briefly the existing problem and expected benefit from agenda item.)

AGENDA ITEM: Constitution _____ ByLaws _____ Policy _____
Standing Rules _____

Page _____ Article _____ Section _____ Paragraph _____

Please use exact wording.

MOTION: _____ **SECOND:** _____
ROLL CALL VOTE: FOR _____ AGAINST _____ **PASS** _____
FAIL _____

