

# CALIFORNIA BOWMEN HUNTERS STATE ARCHERY ASSOCIATION



**Official  
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Bowman  
Hunters and  
State Archery  
Association**



**Protecting  
your archery &  
bowhunting  
rights in  
California**



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Aura Gonzalez and Karen Freed  
at  
HIGH SIERRA SHOOT

## SPOTLIGHT ARTICLES INSIDE THIS ISSUE:

Legislative Report by Robert Moore	4-7
High Sierra Shoot by Roy Brokaw	7-8

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## Legislative Information

By Robert Moore

For this month's article I have highlighted meetings of the Fish and Game Commission (FGC) and the Wildlife Resources Committee (WRC). I have been asked by a few as to what and how these two function in regards to setting policy and regulations. Let's start with FGC, I have cut and pasted the agenda for the next meeting.

The next FGC meeting will be held Dec. 12-13, in Oceanside. The agenda is longer than I have listed here so I list portions of the agenda that are of higher interest and to keep this article within a sensible length. Agenda items of note: **DAY 1 – 2.** General public comment for items not on agenda Receive public comment regarding topics within the Commission's authority that are not included on the agenda. The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting (sections 11125 and 11125.7(a), Government Code). *Note: the public comment time is where presentations can be made on items not on the agenda. You have 0 to 3 minutes for your presentation. At times this is where we get the first notice of requested changes that may impact what we do.* **5.** Tribal Committee Discuss and consider approving draft agenda topics for the next committee meeting. Consider approving new topics to address at a future committee meeting. **(A)** Work plan development **I.** Update on work plan and draft timeline **II.** Discuss and consider approving new topics **19.** Departmental informational items (marine) The Department will highlight marine items of note since the last Commission meeting, **(A)** Director's report **(B)** Law Enforcement Division. **20.** Strategic planning Discuss and consider adopting core values, vision statement and mission statement, and discuss next steps in the strategic planning process. *Note: CBHSAA participated in a working group with other conservation groups on the language of these documents. The commission has our recommendations along with others to come up with final statements.*

**DAY 2 – 21.** General public comment for items not on agenda Receive public comment regarding topics within the Commission's authority that are not included on the agenda. The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting, (Sections 11125 and 11125.7(a), Government Code). *Note: see above statement for day 1*

**23.** Bumble bees **(A)** Receive a petition to list Crotch bumble bee (*Bombus crotchii*), Franklin's bumble bee (*Bombus franklini*), Suckley cuckoo bumble bee (*Bombus suckleyi*), and western bumble bee (*Bombus occidentalis occidentalis*) as endangered species under CESA. (Pursuant to Section 2073.3, Fish and Game Code, and Subsection 670.1(c), Title 14, CCR) **(B)** Consider approving the Department's request for a 30-day extension to review the petition to list Crotch bumble bee (*Bombus crotchii*), Franklin's bumble bee (*Bombus franklini*), Suckley cuckoo bumble bee (*Bombus suckleyi*), and western bumble bee (*Bombus occidentalis occidentalis*) as endangered species under CESA, (Pursuant to Section 2073.5, Fish and Game Code). *Note: I left this agenda item in this article to highlight the scope of the commission and what is presented through the petition process.* **27.** Wildlife Resources Committee Discuss and consider approving draft agenda topics for the next committee meeting. Consider approving new

topics to address at a future committee meeting. **(A)** Work plan development **I.** Update on work plan and draft timeline **II.** Discuss and consider approving new topics. *Note: the WRC receives petitions from FGC as directed to work out details. WRC also vets regulation changes the DFW is looking to change.* **31.** Mammal hunting Consider authorizing publication of notice of intent to amend mammal hunting regulations, including sheep/elk tag quotas, and deer/elk tag validation, (Sections 362, 364, 364.1, and 708.6, Title 14, CCR) **32.** Archery equipment and crossbow Consider authorizing publication of notice of intent to amend archery equipment and crossbow regulations, including bow draw weight and possession of a firearm while bow hunting, (Section 354, Title 14, CCR). *Note: CBHSAA has met with DFW on both regulation amendments. The change to go from casting an arrow 130 yards to a draw weight minimum comes from enforcing a regulation and ethically having enough bow for big game. All western states regulations were looked at to establish this change. Possession of a firearm while bowhunting comes from a petition submitted from California Rifle Pistol Association at least a year ago. It's been working through the system and this is its final path. The gist of the petition is the regulation to not allow possession of a firearm during archery seasons and under and archery only tag come from violating several other laws. CRPA wants this regulation removed or at least allow CCW holders to possess while bowhunting. This part of the process takes several months with the final vote taking place during the April FGC meeting.* **33.** Waterfowl (annual) Consider authorizing publication of notice of intent to amend waterfowl regulations, (Sections 502 and 509, Title 14, CCR)

**CONTINUED ON PAGE 5**

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**Legislative Information** CONTINUED FROM PAGE 4

**34.** Wildlife and inland fisheries petitions for regulation change Consider requests submitted by members of the public to adopt, amend, or repeal a regulation, (Pursuant to Section 662, Title 14, CCR) (A) Action on current petitions **I.** Petition #2018-014: Boat limit of finfish (B) Action on pending regulation petitions referred to staff and the Department for review – none scheduled at this time **35.** Wildlife and inland fisheries non-regulatory requests from previous meetings Consider non-regulatory requests submitted by members of the public at previous meetings. (A) Action on non-regulatory requests **I.** Request to cancel hunting seasons in areas affected by wildfires. *Note: this is a typical request given this time of year when the mammal regulation ISOR document is presented to FGC. We will continue to converse with DFW on this action.* **II.** Request to reduce the coyote population in urban areas **III.** Request for clarification on whether plastic corn cob is considered a decoy or bait when hunting. *Note: interesting concept.* (B) Action on pending non-regulatory requests referred to staff or the Department for review **I.** Request for bounty on Sacramento pikeminnow **36.** Department informational items (wildlife and inland fisheries) The Department will highlight wildlife and inland fisheries items of note since the last Commission meeting. (A) Director's report **I.** Update on tricolored blackbird population estimates and progress with safe harbor agreements (B) Law Enforcement Division (C) Wildlife and Fisheries Division, and Ecosystem Conservation Division **I.** Update on efforts to eradicate nutria in California **II.** Update on wildfires and wildlife populations. *Note: see 35A.* **37.** Commission administrative items Discuss and consider action on the upcoming meeting agenda items and rulemaking timetable, and identify any new business for discussion at a future meeting. (A) Next meeting – February 6, 2019 in Sacramento (B) Rulemaking timetable updates (C) New business.

The next Wildlife Resources Committee will be held Thursday January 10<sup>th</sup> in Ontario. No agenda has been posted at this time. FGC has the last meeting agenda in summary so I cut and pasted the agenda notes.

This is a full summary so you can get the idea of what goes on. September 20, 2018 Meeting Summary Following is a summary of the Wildlife Resources Committee (WRC) meeting as prepared by staff. An audio recording of the full meeting may be accessed online at [www.fgc.ca.gov/meetings](http://www.fgc.ca.gov/meetings). **2.** Public comment for items not on the agenda, A commenter discussed ferrets and asked to see evidence of a “verifiable, self-sustaining, feral ferret colony” and gave several comments in support of allowing ferrets as pets. A commenter spoke about regulations for individual bag limits versus boat limits when fishing for finfish. He was advised that the request would require a regulation change and that he would need to petition the Commission for the change. A commenter highlighted the wildlife habitat lost to recent large wildfires and suggested that hunting in fire-damaged areas should be closed for the next season until assessments can be conducted on the impacts to wildlife. **3.** Department updates (A) Wildlife Branch Kari Lewis indicated that the elk management plan is nearing completion, and progress is being made on the bighorn sheep and deer management plans. The Department has recently hired a human dimensions expert and an R3 (recruit, retain and reactivate) coordinator. Kari also discussed DFW's response to the wildfires. Kevin Shaffer highlighted that the joint Commission/State Board of Forestry and Fire Protection policy was an effective tool, but that implementation may have waned over the years.

(B) Fisheries Branch Kevin Shaffer discussed the strategic trout and trout hatchery plan, and that there will be future opportunities for input in early 2019. Karen Mitchell gave a presentation on the sportfish regulation revisions project under development by the Department. (C) Law Enforcement Division Patrick Foy mentioned that new wildlife officers are being added to the field after graduation from the academy and asked the fishing guides for patience as the new officers become more proficient in their jobs. He also highlighted the work of the Department Wildlife Investigations Lab in poaching and wildlife attack verification analyses. **Public Discussion** A commenter asked how academy classes were filling up. Patrick explained the academy cycle and a brief overview of the recruiting process. Another commenter brought up the problem of recruitment and retention issues. Another commenter asked about who is selected to be field training officers, and Patrick explained the selection process. **4.** Initial recommendations for 2019-20 regulations Upland (resident) game birds was the only rulemaking on the calendar for initial vetting. Scott Gardner gave a presentation on upland game bird populations, focusing on sage grouse and pheasants. **Public Discussion** Commissioner Williams asked about the prospects for next year's sage grouse tags, and Scott talked about the social and biological factors surrounding hunting recommendations from Department. A participant asked about increasing shooting hours for wild turkey; Scott enumerated some of the concerns with the idea, but stated that the Department would continue to speak with stakeholders about expanding turkey hunting opportunities. A commenter suggested that wildlife area managers be given the discretion to determine end times for hunting. Another commenter indicated that Pheasants Forever would be willing to supply birds for introduction on public lands. **5.** Committee recommendations for annual regulations Ari Cornman provided some background and introduced the topic. (A) Mammal hunting Brad Burkholder gave a presentation and stated that the Department would be revisiting tag quotas and hunt zones for some species, including bighorn sheep and elk. No changes to deer or antelope were anticipated. **Public Discussion** Several participants expressed the judgment that elk and bighorn sheep populations could support higher quotas in some areas, especially for mature rams, and that some hunt zones could be split into smaller hunt periods or reconfigured. Another commenter pointed out that other states have higher relative sheep quotas. Brad indicated that the Department wants to plan for the long-term health of herds, but is in general agreement with trying to increase hunting opportunities, including sheep fund-raising tags. Other commenters gave specific recommendations and urged completion of the bighorn sheep management plan. A participant asked about elk depredation, and Brad responded that there has been an increase on the north coast and in the La Panza area. A commenter recommended a thorough assessment of wildlife populations in areas burned by wildfires, a hiatus on hunting in those areas, and habitat assessments for various life history factors. (B) Waterfowl hunting Brad enumerated three waterfowl recommendations: (1) a falconry-only season, (2) allowing “small” in addition to “large” Canada geese in the Northeastern Zone and Klamath Basin Special Management Area (SMA), and (3) adjusting the timing of Imperial County SMA **Public Discussion** A non-governmental organization participant indicated that he believed his members would likely support the proposals. (C) Central Valley Chinook salmon sport fishing Karen Mitchell talked about the plans for regulatory options in the Central Valley Chinook salmon fishery, including the possibility of a jack fishery. **CONTINUED ON PAGE 6**

**Legislative Information** CONTINUED FROM PAGE 5

(C) Central Valley Chinook salmon sport fishing Karen Mitchell talked about the plans for regulatory options in the Central Valley Chinook salmon fishery, including the possibility of a jack fishery. **Public Discussion** A participant asked about the range being considered for jacks, that there were claims of overfishing despite hatcheries euthanizing large numbers of fish, asked for more time for stakeholder involvement, and recounted the economic impacts of reduced fishing opportunities. Karen indicated that Department staff had not met yet to discuss the issue, but the range of jacks was likely going to be 0-4. Kevin clarified that overfishing of salmon was not due to recreational anglers. Valerie Termini clarified that the term “overfishing” is a specifically-defined term from the Magnuson–Stevens Fishery Conservation and Management Act. (D) Klamath River Basin salmon sport fishing Karen Mitchell introduced the topic.

**Public Discussion** A commenter thanked the Department for its compliance program, which puts large amounts of water back in the rivers. Another commenter asked for jacks in the Klamath system, said that the one-fish limit was a positive to encourage longer seasons, and asked for an adult “clipped” fish. **Committee Recommendation** WRC recommended that the Commission authorize publication of notices of intent to amend mammal hunting, waterfowl hunting, Central Valley Chinook salmon sport fishing, and Klamath River Basin salmon sport fishing regulations for the 2019-20 seasons. 6. Low-flow regulations on coastal streams (A) FGC Petition #2015-14: Mendocino, Sonoma and Marin counties’ coastal streams (B) FGC Petition #2015-15: Russian River Ari Cornman provided background information, and Commissioner Williams expressed particular interest in the Department’s stakeholder engagement efforts. Kevin Shaffer provided an overview of the petitions, stakeholder engagement efforts, and Department recommendations to deny the petitions based on a number of factors. Ari noted that the Commission staff recommendation was to approve the Department’s recommendation. **Public Discussion** Commissioner Williams thanked the Department for providing the abundance of data and information in support of the recommendation. A participant asked if the State Water Resources Control Board had offered (or been in discussion) to purchase more water gauges. Kevin said that he believed they had, but would check. Eric Larson stressed that management in these rivers is an adaptive process. **Committee Direction** WRC recommended that the Commission deny petitions #2015-14 and #2015-15. 7. Deer and elk tag validation regulations Patrick Foy explained that the regulatory language that identifies which firefighters are eligible to validate harvested deer and elk is outdated. He recommended specifying a “full-time firefighter” or something similar. **Public Discussion** A commenter stated that current regulations specify county firefighters and suggested adding city firefighters as well. Patrick explained concerns that some individuals who sign off on harvest tags may not fully understand what they are signing off on (e.g., a spike buck); current regulations do not address this issue. **Committee Recommendation** WRC recommended that the Commission authorize publication of a notice of its intent to amend deer and elk tag validation regulations as proposed. 8. Archery equipment and crossbow regulations Patrick Foy explained that current regulations require a bow that can cast an arrow 130 yards. Other states do not use this measure – most use a 30- to 40-pound draw rate. Forty pounds was indicated as the preferred weight, but there were also concerns about the mobility impaired community that might warrant a lesser draw weight.

**Public Discussion** Commenters stated that the Department was waiting for some more data, but were generally supportive of a 40-pound weight. **Committee Recommendation** WRC recommended that the Commission authorize publication of a notice of its intent to amend archery equipment and crossbow regulations as proposed. 9. Bullfrogs and non-native turtles Ari Cornman gave a presentation outlining the environmental issues with bullfrogs and non-native turtles, as well as reviewing the stakeholder engagement plan that was presented to the Commission last year. He also presented an updated timeline that would be presented to the Commission for approval in October 2018. **Public Discussion** Commissioner Williams asked about referring the issue to the WRC. A commenter gave a history of the issue before the Commission, stated that it was a mistake to involve diverse stakeholders, and supported a ban on the importation of bullfrogs. A participant requested to represent a constituency on the stakeholder group. Commissioner Williams expressed that diverse perspectives should be sought, and perhaps part of the problem in the past is that all stakeholders had not been represented. 10. Delta Fisheries Management Policy Ari Cornman presented a background and history of the issue. He introduced a draft Delta Fisheries Management Policy that was developed to implement the first recommendation from the Delta Fisheries Forum. **Public Discussion** Commissioner Williams conveyed his desire to have a high-level dialogue about the policy rather than discuss details, and that WRC will have more discussions about it in the future. A commenter said that the policy should address aquatic vegetation. Another commenter expressed concerns that anglers had been noticing dead fish and wildlife in the Sacramento-San Joaquin River Delta. Kevin Shaffer affirmed that the Department is aware of the issue and is engaged with other agencies in exploring the problem. Another commenter encouraged interagency collaboration. One commenter suggested that the policy be grounded in scientific objectivity; Ari agreed but pointed out that the policy needs to encapsulate scientific uncertainties as well. Another suggestion was that the Commission grapple over whether to prioritize listed species over other species. Kevin Shaffer and Valerie Termini gave some context to the policy. Ari raised the prospect of repealing the Commission’s striped bass policy along with the adoption of the Delta fisheries management policy. 11. Future agenda items (A) Review work plan agenda topics and timeline (B) Potential new agenda topics for FGC consideration Topics identified for the next WRC meeting included: • Agency updates • Upland game bird annual package • Delta Fisheries Management Policy • Sport fish regulation revisions **Public Discussion** No comments received. The Committee adjourned at 4:22 p.m.

DFW big game management plans are being updated. The process has been in the works now for many years as they update best available science practices. The elk and sheep management plans are in their final stages and a public meeting has been scheduled for November 30<sup>th</sup> for Q & A and comments. The plans for Antelope, Deer and Bear are still in process, final release will be in the order I have listed with bear probably several years out.

We have been fortunate that the current DFW executive management (Director & Deputy Directors) and current FGC commissioners are very responsive to fishers and hunters. The mid-year elections are over and there is a new Governor for California.

**CONTINUED ON PAGE 7**

## HIGH SIERRA SHOOT

BY ROY BROKAW

On October 26 & 27, 2018, I competed in the 'Kern River Archer's' "High Sierra Shoot" along with about 150-200 other archers. The weather was very nice in the mid-eighties during the day with little to no wind. It did get a bit chilly at night and it remained that way in the early morning.

This was a two day sixty target tournament, forty targets on Saturday and twenty on Sunday. It was a two arrow, marked yardage shoot, scoring 11, 10, 8. There were separate stakes for traditional shooters where the yardage was not marked. The targets were placed between 97 & 21/2 yards for compound shooters. The long targets were somewhat closer for the traditional shooters, simulating realistic hunting distances and sometimes placed behind slight obstructions. A couple of years ago they did not put out trad stakes and this soured a lot of traditional archers. I remember that shoot and many of the targets were fifty yards or further. Kern River Archers wants traditional shooters to know that they are very welcome at their shoots and that they will continue to put out traditional stakes in the future. Come on longbow and recurve shooters the more of us who compete the more fun and challenging it is. Us traditional shooters need to get out in numbers and make a statement before we get written out of competitive archery completely.

Kern River Archers was the victim of a large wildfire a couple of years ago and there was a time when it was unsure if they'd make it back, but they are bigger and better than ever. I can't say enough about this club and the efforts they put forth to make everyone welcome and have a good time. On Friday and Saturday night they held a shoot where you had to shoot side by side against another archer shooting in the dark at 3-D targets illuminated by dim floodlights which were lit for about four-seconds. The winner advanced to the next level until the overall winner was determined, all styles competed against one another for this fun shoot.

Breakfast was served on Saturday and Sunday and dinner on Friday (Spaghetti) and on Saturday (Taco Bar). There is a small charge for these meals. Now something that makes this tournament really stand out is the food they serve at the food shacks on the course, three of them. One served the traditional hotdog and hamburger fare, but at another was Grilled Cheese Sandwiches and Strawberry Shortcake and the other had Pulled Pork. There were also several out houses along the course and real toilet and shower facilities are available at the clubhouse. There is potable water available in their expansive camping area. Also, fire rings were available in the campground and they even supplied the wood. If you haven't shot at this club or haven't been there in a while you really need to give them a try, they are the best.

## Legislative Information CONTINUED FROM PAGE 6

The Governor appointments include Secretary of Resources Agency, DFW executive management and Fish and Game Commissioners. FGC commissioners serve a 6 year term, on a very rare occasion the Governor can replace a commissioner before their term expires. Current members and expiration, Mrs. Jacque Hostler-Carmesin 1/19, Mr. Anthony C. Williams 1/21, Mr. Russell Burns 1/22, Mr. Eric Sklar 1/23 and Mr. Peter Silva 1/24. When the new governor takes office he will have the option to continue status quo or make new appointments. Only one commissioner's term expires at first of the year. She will remain on the commission until the governor fills the position or she retires.

I put together a FAQ sheet that is posted on the CBHSAA website under the FAQ tab to answer some of the questions I get.

**GO TO :** <http://www.cbhsaa.net/FAQ>



**Karen Freed**



**John Scordo**

**MORE HIGH SIERRA SHOOT PHOTOS**  
**Courtesy of ROY BROKAW**



**Roy Brokaw**



**Roy Brokaw**



**Aura Gonzalez, Jerry Rynders, John Scordo, Israel Avina, Roy Brokaw**

**Are your NFAA dues expired?**

**By CBH/SAA Secretary Pam Severtson**

I'm finding out that some of you may not have received a renewal notice from NFAA, whether it be by email or regular mail.

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Either visit the NFAA website, create an account if you haven't already, and renew or join NFAA with your debit or credit card. If you don't want to do it this way, please print the NFAA app from the CBH website ([www.cbhsaa.net](http://www.cbhsaa.net)) and mail a check payable to NFAA and mail to;

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If you have any questions, please contact me at [mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net) or 530-474-3324.

Thank you!



## USA Archery Announces 2019 National Events Schedule SEPT. 04, 2018

COLORADO SPRINGS, Colorado – The 2019 archery competition season will be one of the busiest ever with Tokyo 2020 on the horizon and we cannot wait to see you at these fun and exciting events across the nation. Mark your calendars because you will not want to miss out!

First up, the U.S. and JOAD National Indoor Championships will return to thirteen regional locations across five weekends. Following a great debut last year, the National Indoor Championships Final return to Cincinnati, Ohio on March 15th.

The Indoor Nationals Schedule is as follows:

- December 28-30: Ohio, Minnesota
- January 11-13: Utah, Florida
- February 1-3: Texas, Michigan, New Mexico and Chula Vista, California
- February 15-17: Virginia
- February 22-24: Massachusetts, Pennsylvania, Georgia and Sacramento, California

Arizona Cup once again kicks off the USAT Event Series on April 5-7 in Phoenix, and this year, the World Archery Championships and Pan American Games – U.S. Team Trials will run alongside it with the recurve trials several days in advance, and the compound and Para trials wrapping on April 8th. The USAT season will continue with Gator Cup in Newberry, Florida on May 31-June 2 and then returns to Chula Vista, California for the SoCal Showdown on June 21-23. The USAT season wraps September 27-29 in College Station, Texas for the Texas Shootout.

Following successful events splitting Outdoor Nationals into separate adult and youth competitions, both return to their 2018 locations: the JOAD National Target Championships will be July 10-14 in Raleigh, North Carolina the 135th National Target Championships and U.S. Open will hit Dublin, Ohio, August 14-17.

The U.S. National Field Championships are still pending confirmed dates and location, but will be held in September. There will also be Trials events for the World Archery Youth Championships and World Archery 3D Championships, to be announced at a later date.

For the Collegiate Archery Program, Dublin, Ohio will also host the National Outdoor Collegiate Championships and World University Games – U.S. Team Trials, May 16-19.

For more on National Events: <https://www.teamusa.org/usa-archery/tournament/national-tournaments>

## Cowles won the USA's first Youth Olympic archery medal in Buenos Aires.

(Shown Center Above)

Chris Wells November 2018 (World Archery)

Sixteen-year-old [Trenton Cowles](#) was named the United States Olympic Committee's male athlete of October 2018 for his gold-medal-winning performance at the Youth Olympic Games in Buenos Aires, Argentina.

Cowles was the most impressive archer during the elimination phases of the event.

He never shot less than 28 out of a possible 30 points in a single set, gave up just a single set point throughout his matchplay, and increased his per-arrow average by .28 to 9.52 between qualification and head-to-heads.

"It shows my hard work is paying off, has paid off, and that for future tournaments I can just trust my shot and relax," said Cowles in Buenos Aires.

His gold is the USA's first archery medal at the Youth Olympic Games since the quadrennial event was launched in 2010.

The United States Olympic Committee issues monthly awards to one male, one female and one team, which are nominated by national federations.



# CBH/SAA 2019 INDOOR CHAMPIONSHIPS

## 450 Round – 20 Yards – 15 Ends – 3 Arrows Each End JANUARY 2019

**PRE REGISTRATION ONLY for all host sites** (ONE WEEK BEFORE SHOOT)

<p><b>REGISTRATION FEE:</b> (late fees \$5 ea; dependent on space)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Adult, Senior, Silver Senior &amp; Master Senior</td> <td style="text-align: right;">20.00</td> </tr> <tr> <td>Couple</td> <td style="text-align: right;">36.00</td> </tr> <tr> <td>Young Adult (age 15-17)</td> <td style="text-align: right;">13.00</td> </tr> <tr> <td>Youth (age 12-14)</td> <td style="text-align: right;">13.00</td> </tr> <tr> <td>Cub (11 &amp; under)</td> <td style="text-align: right;">10.00</td> </tr> <tr> <td>Family</td> <td style="text-align: right;">40.00</td> </tr> </table> <p style="text-align: center;"><i>One age group only</i></p> <p style="text-align: center;"><b><u>MAIL REGISTRATION TO HOST CLUB</u></b> <b>Make Checks Payable to CBH</b></p> <p style="text-align: center;"><b><u>Questions: Contact Dawnel Scott 510-501-6571</u></b> <b><u>dawnel@sbcglobal.net</u></b></p>	Adult, Senior, Silver Senior & Master Senior	20.00	Couple	36.00	Young Adult (age 15-17)	13.00	Youth (age 12-14)	13.00	Cub (11 & under)	10.00	Family	40.00	<p><b>Champion in each style and age group.</b> Styles will be flighted based on number of participants. AWARDS for 1<sup>st</sup>, 2<sup>nd</sup>, &amp; 3<sup>rd</sup>. TIES will be broken by “X” count.</p> <p>NFAA Pros will shoot Vegas 3-spot face. All others may shoot either the Vegas 3-spot or the 40 cm target face. <b>Youths &amp; Cubs will shoot the 60 cm target</b></p> <p style="text-align: center;">Everyone shoots at 20 yards</p> <p style="text-align: center;"><i>Awards will be mailed to <u>host location</u></i></p> <p>Results will be published in the CBH/SAA Newsletter and on the web at <a href="http://www.cbhsaa.net">www.cbhsaa.net</a>.</p>
Adult, Senior, Silver Senior & Master Senior	20.00												
Couple	36.00												
Young Adult (age 15-17)	13.00												
Youth (age 12-14)	13.00												
Cub (11 & under)	10.00												
Family	40.00												

Must be member of NFAA or NAA and a member CBH (California Bowmen Hunters). If membership cannot be verified, you will shoot as a Guest. Renewal and New applications will be accepted at shoot site.

**All Styles will be recognized for each group**      **Indicate desired shoot date and time** \_\_\_\_\_

Address	Male	Female	Pro (FS, FSL and FITA)	Adult 18-49 (FS, BHFS, BB, LB, FITA)	Young Adult 15-17 (FS, BHFS, BB, FITA)	Youth 12-14 (FS, BHFS, BB, FITA)	Cub 11-under (FS, BHFS, BB, FITA)	Senior 50-59	Silver Senior 60-69	Master Senior 70-up	FS	FSL	BHFS	BB	FITA (FS-Rec Limited)	LB /Wood arrow	LB /Carbon arrow	Trad –Rec	Guest	Reg. Fee	Total Fee	
City, State, Zip																						
Phone # _____																						
Email _____																						
Name																						
1.																						
2.																						
3.																						
4.																						

NFAA EXPIRATION DATE: \_\_\_\_\_

**ARCHERY ONLY**

Roger Brown (510) 795-0460  
37300 Cedar Blvd. Suite C  
Newark, CA 94560

**Sun 1/6 & 1/13 1PM**

**THE ARCHERY SHOP**

Don Stidman (661) 631-9040  
2332 #C Chester Ave.  
Bakersfield, CA 93301

**Sat 1/19, Wed 1/16, 1/23 6PM**  
**Contact Host to confirm date/time**

**BOW RACK**

Mike Wysock (530) 243-5181  
928 Cypress Ave.  
Redding, CA 96001

**Sun 1/20 9AM, 12PM & 3PM**

**CHERRY VALLEY BOWHUNTERS**

Steve Wagner (951) 845-4847  
Mail to: 9757 Kehl Canyon Rd.  
Cherry Valley, CA 92223  
Location: 9610 Kehl Canyon

**Wed 1/16, Thur 1/17 6PM, Sun 1/20 10AM**

**FAITH ARMORY & ARCHERY**

George Emerson (951) 699-7500  
41669 Winchester Rd  
Temecula, CA 92590

**Sat 1/26 6PM & 8PM**  
**Contact Host to confirm date/time**

**FAT SHAFTS ARCHERY**

Carl Massey (707) 745-0447  
3001 Bayshore Rd #9  
Benicia, CA 94510

**Sun 1/6 10AM & 2PM**

**HI-TECH ARCHERY**

Rick McKechnie (714) 449-9744  
1912 W Commonwealth Ave  
Fullerton, CA 92833

**Sun 1/20 9AM**

**IMPACT ARCHERY**

Robert or Brian (559) 325-2320  
1621 Railroad Ave #101  
Clovis, CA 93612

**Sun 1/13 or 1/20 10 AM**  
**Contact Host to confirm date/time**

**JIM COX ADVENTURES**

Jim Cox (831) 769-0200  
28 D Quail Run Circle  
Salinas, CA 93907

**Sun 1/6 10AM**  
**Contact Host to confirm date/time**

**LODI BOWMEN**

Jeff Bowles (209) 603-8956  
Mail to: PO Box 1561 Woodbridge, 95258  
Location: Lodi Grape Festival Grounds (Cabernet Hall) 413 E. Lockeford St., Lodi, CA  
**Tues 1/15 6:30PM**

**NORTHWOODS BOWMEN**

Bob Garofalo (415) 637-8510  
PO Box 1492  
Novato CA 94948-1492  
**Sat 1/12 9AM or 11AM, Tues. 1/15 7PM**

**OHLONE ARCHERY**

Nico Gallegos nico@ohlonearchery.com  
2301 Verna Ct.  
San Leandro, CA 94577  
Warm-up 30 minutes before  
**Sun 1/6 10AM, Mon 1/7 7PM**

**ORANGE COUNTY ARCHERY**

Roland Clark/Scott (949) 916-6855  
25782 Obrero Dr.  
Mission Viejo, CA 92691  
**Sat 1/19 & Sun 1/20 9AM, 12PM & 3PM**  
**Contact Host to confirm date/time**

**PACIFICA ARCHERY**

Rudy Sandoval 650-756-4868  
2995 Junipero Sierra Blvd.  
Daly City, CA 94121  
For updates: www.pacificaarchery.com  
**Wed 1/2 & 1-1/16 7PM**

**PALOMO ARCHERY**

Peter (650) 391-9968  
4022 Transport St.  
Palo Alto, CA 94303  
**Sat 1/5 & 1/19 11AM**

**PERFORMANCE ARCHERY**

Bob (858) 653-5945  
8665 Miralini Dr Ste 200  
San Diego, CA 92121  
**Sun 1/6 1:00 PM**  
**Contact Host to confirm date/time**

**PREDATOR'S ARCHERY**

Curtis/Mike (408) 842-7733  
7350 Monterey Rd.  
Gilroy, CA 95020  
**Sun 1/6 10AM & 1:30PM**

**RIVERSIDE ARCHERY**

Ian 951-684-9192  
1919 Atlas Dr.  
Riverside, CA 92501  
**Sun 1/13 9AM**  
**Contact Host to confirm date/time**

**SANTA CRUZ ARCHERS**

Henry Bertram (831) 461-0515  
Mail to: P.O. Box 66295  
Scotts Valley, CA 95067-6295  
Location: 141 Brookwood Dr. Santa Cruz, CA  
**Sat 1/12 10AM, Sun 1/20 10AM**

**SANTA MARIA GUN CLUB**

Steve Adam (805) 878-7245  
Mail to: 223 Tepusquet Road, Santa Maria 93454  
Location: 3150 Telephone Rd.  
Santa Maria, CA 93454  
**Sun. 1/20 9AM, 12 PM (Cub and Youth) & 3PM**

**SPOT ARCHERY**

Steve Walters (559) 492-2820  
3524 W. Gettysburg Ave.  
Fresno, CA 93422  
**Sun 1/27 10AM**

**TLC ARCHERY**

Thom Chamberlin (805) 688-6718  
655 Bobcat Springs Rd.  
Buellton, CA 93427  
**Sat 1/5 9AM**

**TULARE TARGET ARCHERS**

Charla Patterson (559) 967-1079  
Mail to: C/O Charla Patterson  
239 S. Moraine, Tulare, CA 93274  
Location: Fairgrounds  
215 Martin Luther King Ave.  
Tulare, CA  
**Fri. 1/11 6PM**

**WEST COAST ARCHERY**

Chad (707) 676-5288  
420 Gateway Plaza Suite D  
Dixon, CA 95620  
**Sun 1/13 9AM, 12PM & 3PM**  
**Contact Host to confirm date/time**

**WILDERNESS ARCHERY**

Mike (916) 630-8700  
4870 Pacific St. Rocklin, CA 95677  
**Sun 1/27 9AM & 2PM**

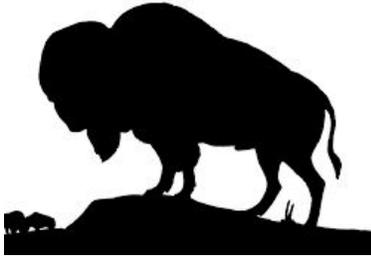
**WILLOW CREEK ARCHERY**

Alanna Dunaway (760) 432-0605  
525 N Andreasen Dr. Suite M  
Escondido, CA 92029  
**Sunday 1/27 9AM**

# Diablo Bowmen 28th Annual Winter Hunt

Sunday, January 27, 2019 {Rain or Shine}

32 Unmarked Reinhart Targets



Featuring: 8 target string walk (8 arrows) –  
Steel Pig - Rocking Horse – Flying Goose

Categories: Release; Fingers;  
Range Finder, Trad; & Long Bow

2 arrow [10-8-5 scoring]

Lunch & snacks will be available

Registration 7:00 am to 8:30 – Shotgun start at 9 am

Adults: \$20

Master Seniors: \$15

Couples: \$35

Family: \$40

YA/Youth: \$11

Cubs & Pee Wees: Free



Shoot Instructions Furnished at Registration

Directions: [DiabloBowmen.org](http://DiabloBowmen.org)

Contact: Dan Wright at email: [DiabloBowmenPresident@gmail.com](mailto:DiabloBowmenPresident@gmail.com)

Or Dan Wright at cell: (707) 290-2700



CBH/SAA PRESENTS THE FIRST  
**CALIFORNIA STATE TRADITIONAL  
 CHAMPIONSHIP**

AT THE VERDUGO HILLS ARCHERY CLUB IN SUNLAND  
 WWW.VERDUGOHILLSARCHERS.ORG

**FEBRUARY 9-10 2019**

2 ARROW 3D SHOOT  
 UNMARKED TARGETS  
 10-8-5 SCORING

RAIN OR SHINE!

60 TARGETS  
 40 ON SATURDAY  
 20 ON SUNDAY

**AWARDS:**  
 BELT BUCKLES  
 AND  
 MEDALS



• SPLIT THE POT  
 52-CARD DRAWING  
 • SPLIT THE POT  
 DING THE DING SHOOT

DISTANCES TO 30 YDS

IN ORDER TO TROPHY, SHOOTER MUST  
 BE A CBH/SAA MEMBER. NONMEMBERS  
 WILL SHOOT IN GUEST CLASS.



34°16'59" N 118°17'32.4" W

• 2 SCORE CARDS  
 MINIMUM 3 SHOOTERS TO  
 SCORE

SHOOT STARTS AT 9 A.M. BOTH DAYS  
 RULES MEETING AT 8:30 A.M. SUNDAY

• WITNESSED BOUNCE OUT  
 CAN BE RE-SHOT

**DRY CAMPING  
 PROPANE FIRES OK  
 MOTELS NEARBY**

FOOD PROVIDED  
 FRIDAY, SATURDAY,  
 AND 1/2 DAY SUNDAY

• ALL SCORE CARDS  
 MUST BE TURNED IN BY  
 7:00 P.M. SATURDAY  
 2:00 P.M. SUNDAY

• TOP 6 SHOOTERS  
 WILL BE FLIGHTED SUNDAY

**CATEGORIES:**

• SUNDAY AWARDS  
 TO FOLLOW

• **•** LONGBOW WOOD

• ONE-, TWO-, AND  
 THREE-PIECE BOWS  
 OK

• **•** LONGBOW ALUMINUM/CARBON

• FINGER MUST TOUCH  
 NOCK IN ALL STYLES

• **•** RECURVE OFF THE SHELF ANY ARROW

• NO RANGE FINDERS;  
 BINOCULARS OK

• **•** TRAD RECURVE, RAISED REST,  
 PLUNGER, 12" STABILIZER

• **•** PRIMITIVE W/ WOODEN ARROWS  
 NO MODERN MATERIALS

QUESTIONS: CALL GEORGE PAPAC (626) 710-4664 GEORGEPAFAC@AOL.COM

CBH/SAA PRESENTS THE FIRST  
**CALIFORNIA STATE TRADITIONAL  
 CHAMPIONSHIP**



**Young Adult 15-17  
 and Youth 12-14  
 \$25 at event and  
 \$20 pre-registration**

**Cub 11 and under  
 \$20 at event and  
 \$15 pre-registration**

MAKE CHECK PAYABLE TO CBH/SAA

MAIL TO: GEORGE PAPAC  
 9055 GARIBALDI AVE.  
 TEMPLE CITY, CA 91780

- PRE-REGISTRATION MAIL-IN MUST BE POSTMARKED BY JANUARY 7TH 2019
- FEES PRE-REGISTRATION \$30; REGISTRATION AT EVENT \$70
- T-SHIRTS FOR THE EVENT WILL BE \$18
- PRE-REGISTRATION WILL HAVE THE YEAR ON THEM AND WILL BE PICKED UP AT THE EVENT.
- T-SHIRTS NOT PRE-ORDERED SOLD AT THE EVENT WILL NOT HAVE YEAR ON THEM

NAME	ADDRESS	CITY/STATE/ZIP
PHONE	EMAIL	CLUB

M/F	ADULT 18-49	SENIOR 50-59	SILVER SENIOR 60-69	MASTER SENIOR 70+	LONGBOW WOOD	LONGBOW ALUMINUM CARBON	RECURVE SHELF	RECURVE ELEVATED REST PLUNGER 5" STBLZR	PRIMITIVE

T-SHIRT (BASED ON MEN'S SIZES):

S	M	L	XL	XXL	XXXL	XXXXL
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CBH/SAA	
Y	N

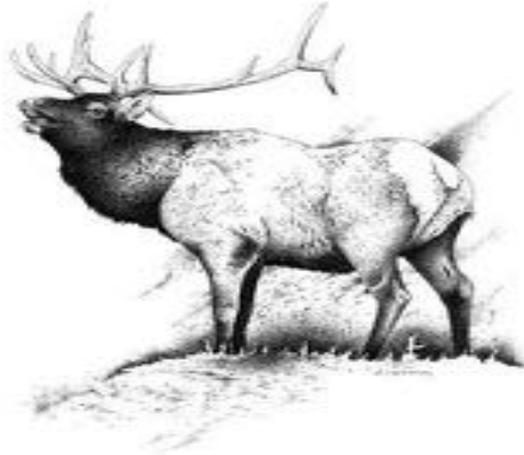
PRE-REGISTRATION \$30	
REGISTRATION AT EVENT \$70	
T-SHIRTS \$18	
<b>TOTAL</b>	

Young Adults \_\_\_ Youth \_\_\_ Cub \_\_\_ Add \$ \_\_\_

*Rocky Mountain Elk Foundation  
Southern California Chapter  
Big Game Banquet*

*When: Saturday,  
February 16, 2019;  
4:30 P M through  
10:00 P M*

*Where: National Orange  
Show Renaissance Room  
690 S Arrowhead St.,  
Gate #9  
San Bernardino, CA*



*What: Have a great  
night out, win guns, bows,  
great food, Great  
Conservation minded  
people, Great Cause in  
Habitat  
Conservation*

*Mingle with  
Conservation Minded  
People.*

*Hand Guns, Rifles, Shotguns and Bows will be won at these  
Various games and auctions*

**Roll Them Elk Bones \$10,000 Dice Game,  
RMEF Medallion Raffle, General Raffle, Live Auction, "Loaded Gun Safe" Plinko  
Game, Shot Shell Raffle Game, Rocky Mountain Poker, Ping Pong Toss, RMEF Hat  
Raffle, Roulette Wheel, Big Game Hunts and Fishing Trips, "THE GUN WALL"**

***London Broil and Cornish game hen proudly served!***

***Full Bar Service***

**Tickets: Calvin Dalke • (951) 318-9677**

**[cal@dalkeandsons.com](mailto:cal@dalkeandsons.com)**

**Questions : Jeff Endicott 909- 835-7537, or Russell Joseph 760-272-5506**



# 36th ANNUAL SHOOT

42 Target Novelty Shoot

## February 17<sup>th</sup>, 2019

**Kittle's Outdoor  
& Sport**

*(2) Arrows scored 11-10-8*

*Awards to 3<sup>rd</sup> place.  
NFAA cards required or  
Must shoot guest. **No guest awards***

*Marked Yardage*

*Field Round will be open  
practice shoot on Saturday*

*Participation awards for  
PEE WEEs*

*Hot Lunch & Refreshments  
available during shoot  
by Wheatland 4H Club*

*Mulligans \$1 – 2 Max*

*Bring you trucks as the  
Bear on the Rock target is up  
for Sale*

*Dry camping on or near range*

<http://www.Yubasutterbowhunters.com>

**NO ALCOHOL ON RANGE!**

### 15<sup>th</sup> Annual Jess Ohrt Memorial Shoot

*Saturday February 16<sup>th</sup> @ 1:00 p.m. It will be a 14 target unmarked shoot. Winner will receive a \$100 cash prize for the highest score. The shooter with the highest score, using only 5 pins will receive the Jess Ohrt Memorial Trophy! To qualify for either award shooters must shoot with a min. of 4 shooters in a shooting group, two score cards need to be turned in and bows will be checked for compliance prior to the shoot. Trophy to be presented Sunday Feb 17<sup>th</sup>. Entry fee is \$10.*

***Bring the kids and have a great time!***

***We shoot Rain or Shine so come prepared!***



# Woodlake Antelope Archers

## Broken Arrow

March 2<sup>nd</sup> & 3<sup>rd</sup> 2019

You must show NFAA/CBH card at time of registration or you will shoot Non-NFAA class

<u>Pre-Registration Fees</u>	<u>NFAA</u>	<u>Non NFAA</u>
Single Adult	\$26.00	\$31.00
Couple	\$36.00	\$41.00
Family	\$46.00	\$51.00
Under 18	\$11.00	\$16.00

ON SITE REGISTRATION ADD ADDITIONAL \$5.00

MULLIGANS AVAILABLE

Bonus raffle tickets for pre-registration

Shoot 60 targets  
40 on Saturday, 20 on Sunday  
Starts 8:30am Saturday  
and 8:00 am Sunday

Breakfast will be served in the clubhouse.  
Refreshments and lunch will be available on  
the hill. Dinner served Saturday night.

Fixed Flight Scoring will be used.

Awards for NFAA/CBH members only.

Lots of dry camping on the range but no electricity available.

For a pre-registration form, visit our website at

[www.woodlakeantelopearchers.com](http://www.woodlakeantelopearchers.com)

questions or more information please call (559) 804-1768

For

# Pacific Coast Archery Festival

## March 9-10, 2019



- 3 Tournaments in 2 days
  - 3-D 25 Targets (2x arrows)
  - NFAA 28 Targets Field Round
  - 900 Round

Schedule	Saturday	Sunday
Registration Opens	7:00-9:00	7:00-9:00
Ranges Open: 3D and 28 Field Targets	7:30-4:30	7:30-12:30
900 Round-Practice Round	8:30	8:30
900 Round-Start	8:45	8:45
Score cards due	5:00	2:00
Awards		2:30

- Shoot 1, 2 or 3 tournaments
  - Awards for Divisions for each tournament (M/F) (S, A, YA, Y & C)
  - Shooting Styles (Compound, traditional, FITA recurve)
  - Division Champion for the total for all three tournaments

900 Round	3D	NFAA Field
5 Ends of 6 Arrows/dist	25 Targets	28 Targets
4 minutes/end	Unmarked yardage	Marked Yardage
122cm Olympic Face	Range Finders OK!	4 Arrows per Target
3 Distances	2 Arrows per Target	5-4-3 scoring
-Senior 40-50-60y	Trad- 33y max	
-Adult 40-50-60y	Compound- 50y max	
-Young Adult 40-50-60y		
-Youth 30-40-50y		
-Cub 10-20-30y		

**Division Champions**  
Total score for all 3  
tournaments

Entry Fees	Amount
<b>First Tournament</b>	
Adult/Senior	\$25
Young Adult (15-17)	\$20
Youth (12-14)	\$15
11 & under	\$10
<b>Second Tournament</b>	\$10
<b>Third Tournament</b>	\$5
<b>Family Max*</b>	<b>\$125</b>
3D Mulligan (2 max)	\$1 each
3D Doe tag (1 max)	\$1 each
Mail in Pre-Registration by March 1	-\$5
<b>*Family: Parents and minor children</b>	

- Food and beverages available on the range.
- RV park (full hookup) and camping available next to range at Tapo Canyon Park (camping reservations recommended) <http://www.ventura.org/inland-parks/tapo-canyon-simi-valley>
- Free dry camping inside our fenced areas in designated locations. Donations accepted to cover county prepaid fees.
- Vendors welcome: Call ((805) 630 1749) to reserve your space.

Visit: [www.cvarchers.com](http://www.cvarchers.com) for more information and pre-registration instructions.

Questions: Clark Pentico (805) 630- 1749 or [pcaf-registration@cvarchers.com](mailto:pcaf-registration@cvarchers.com)



WORLD'S GREATEST MARKED

# 3D ARCHERY TOURNAMENT



47491 ROAD 210  
(HILDRETH RD.)  
FRIANT, CA 93626

**\$2,500** ADDED TO  
TEAM MONEY PURSE

**FOR BEGINNERS,  
INTERMEDIATE, ADVANCED**

REGISTER ONLINE: [WWW.R100.ORG](http://WWW.R100.ORG)

[WWW.FACEBOOK.COM/BTBRI00](http://WWW.FACEBOOK.COM/BTBRI00)

**APRIL  
13-14  
2019**

**OVER  
200  
ACRES**

**OFFICIAL ONLINE REGISTRATION**  
**WWW.R100.ORG**  
 INFO: WWW.FACEBOOK.COM/RT100

**WORLD'S GREATEST MARKED 3D ARCHERY TOURNAMENT**

**APRIL 13th**

**APRIL 14th**

**EARLY REGISTRATION**  
 BY MARCH 30TH  
 47401 ROAD 210 (HILDRETH RD.)  
 FRESNO, CA 93720

**SPICER**

**Break the Barriers, Inc. (BTB), a non-profit (501) (c)(3) corporation since 1984, was given stewardship of influence in the world of inclusion.**

**By combining students of all abilities using athletics, arts, health, fitness and education programs- barriers are explored and broken. Our sphere of influence with Ability Awareness, Outreach & Education has reached State, National and International levels-far beyond our imagination.**

**Break the Barriers International Inclusive Ability Center provides USA Archery sanctioned to all ages and all abilities. Trained and certified by Jake Kaminski, two time Olympic silver medalist, Break the Barriers provides Junior Olympic Archery Development Classes to youth and USA certified archery to adults. In addition, a free archery program is available for Veterans who train year-around and compete in the Valor Games, the Wheelchair Games, the Senior Games, the Paralympics and tournaments throughout California and Nevada. Break the Barriers also provides free archery classes for at-risk youth and students who are blind and visually impaired.**

**Break the Barriers relies on student fees, grants, foundations and donations to accomplish our mission: Celebrating awareness & victories of all abilities through exceptional programs, outreach, and education.**

**PRIME**

**DAV**

**AAA**

**R100**



# CBH/SAA Big Game Club Banquet & Awards Dinner



Saturday, January 12th, 2019  
Courtyard by Marriott Sacramento Cal Expo  
1782 Tribute Road, Sacramento, Ca. 95815

## CBH/SAA Annual Meeting January 11-13, 2019

Legislative Meeting Friday 1pm, January 11<sup>th</sup>  
General Meeting Saturday and Sunday, January 12<sup>th</sup> & 13<sup>th</sup> at 8am both days  
For further information or "guest" meeting packets, contact: Pam Severtson, CBH/SAA Secretary  
email: mpsevertson@frontiernet.net or phone: 530-474-3324

***Display of mounts, presentation of awards, stories to be told...***

For room reservations:

**Reservations must be made by 12-18-18**

ONLINE link available at our website [www.cbhsaa.net](http://www.cbhsaa.net)

Or...

Phone: 1-800-973-1386

King Suite \$109 per night + tax

2-Queen Suite \$109 per night + tax

**Group ID # CBHN** (Group id must be used to get the special rate)

\*\*\*\*\*

*Tear here and mail your dinner reservations to: Make your check payable to Cascade Region  
CBH/SAA, 7710 Camino Vista, Shingletown, Ca. 96088*

*Questions? Phone Pam Severtson 530-474-3324 or email: mpsevertson@frontiernet.net*

*No Host Cocktails at 5:30pm*

*Banquet at 6:30pm, Saturday evening 1-12-19*

*Choices available;*

*Beef–New York # dinners \_\_\_\_\_ x \$53 = \$ \_\_\_\_\_*

*Chicken Cordon Blue # dinners \_\_\_\_\_ x \$53 = \$ \_\_\_\_\_*

*Total \$ \_\_\_\_\_*

Your name: \_\_\_\_\_

Your contact phone # or email address: \_\_\_\_\_

**Deadline for dinner reservations is December 18th - Cancellations must be 2 wk prior to event**

## California Bowmen Hunters/State Archery Association MEMBERSHIP Application

Date: \_\_\_\_\_  
 Club: \_\_\_\_\_  
 Region \_\_\_\_\_  
 Head of Household Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Print Clearly  
 E-Mail: \_\_\_\_\_

PLEASE CHECK ONE :  Assoc. Bowhunter  Assoc. Target Membership

Please make your check payable To: **CBH/SAA**  
 Mail to: CBH/SSA Secretary, 7710 Camino Vista; Shingletown; CA 96088

For more information contact Pam Severtson, 530-474-3324  
[mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net)

For credit/debit card payment: Call 530-474-3324 or complete below:

Card# \_\_\_\_\_ EXP: \_\_\_\_/\_\_\_\_

CV Code (on the back of the card): \_\_\_\_\_

Check here  if you want the black and white magazine mailed to you via US Postal Service.

**Amount**  
**\$40 Adult Membership/Head of Household OR...**  
 \_\_\_\_\_ \$50 Name \_\_\_\_\_ Spouse/Family  
 (Additional Youth Names can be attached) Under 18 Birthdate  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Youth without parent or  
 \$20 Name \_\_\_\_\_

In order to complete the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at [www.nfaausa.com](http://www.nfaausa.com) or call 1-605-260-9279.

Adult and Youth NFAA members: In order to compete for awards in the State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

A CBH/SSA membership allows you to compete in the State Broadhead, 3D Unmarked Championship and Small Game Events and allows you to submit pictures of you and your big and small game animals to the BIG Game Club Record Book.

**Additional Contributions**

CA Legislative Fund  CA Hall of Fame  
 CA Archery Foundation (501-3-c Tax deductible)  
 CBH/SSA Range Fund  Other

You can also complete the membership form and pay online:  
 Website: [www.cbhsaa.net](http://www.cbhsaa.net)

TOTAL: \_\_\_\_\_

Revised 11/20/17



### California Bowmen Hunters & State Archery Association (CBH/SAA) Region National Field Archery Association (NFAA) Membership Application



Date: \_\_\_\_\_  
 Name (Head of Household): \_\_\_\_\_  
 Club/Unattached: \_\_\_\_\_  
 Region \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST/Zip: \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 Phone: \_\_\_\_\_  
 Print Clearly: E-Mail: \_\_\_\_\_

	CBH/SAA	Region	NFAA	Total
<b>Head of Household or Single member Adult</b>	\$30.00	\$10.00	\$40+	\$80.00
<b>1st add-on (Spouse or child)</b>	\$7.00	\$-	\$10+	\$17.00
<b>2 or more add ons</b>		0	\$5+ each child	\$5.00
<b>Additional Adults in same household</b>	\$7.00	\$-	\$40+	\$47.00
<b>Youth without Parent or guardian</b>	\$20.00	\$-	\$15.00	\$35.00

**Amount Name**  
**\$80** \_\_\_\_\_ Head of Household  
**\$17** \_\_\_\_\_ 1st add on(Spouse)  
**\*Youth (Under 18)** Birthdate  
**\$5** \_\_\_\_\_  
**\$5** \_\_\_\_\_  
**\$5** \_\_\_\_\_  
**\$47** \_\_\_\_\_ \*\* Adult Child in Household  
**\$35** \_\_\_\_\_ Single Youth Member  
**TOTAL:** \_\_\_\_\_

Make check payable to : **NFAA** 800 Archery Lane, Yankton, SD 57078  
 For credit card payment: Call 1-605-260-9279 or complete information below:  
 Card Type \_\_\_\_\_ Card# \_\_\_\_\_  
 EXP: \_\_\_\_/\_\_\_\_ CV Code (on the back of the card): \_\_\_\_\_

NFAA membership includes the "Archery" magazine. CBH/SAA publishes a monthly magazine also. It can be read online about the 15th of the month, or will be mailed to you if requested. You will receive the link through the email you provide.

For information contact: Pam Severtson, 530-474-3324 or email:  
[mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net) .

**Being a member of NFAA/CBH/SAA allows you to compete  
 in all State & National Championship Tournaments**

\*List additional members on the back of form.\*\*College students and unmarried armed service members count as adults living in household for CBH/SSA.  
 +NFAA Dues increase effective 11/1/2017  
 CBH Dues increase effective 3/1/15

Revised 11/20/17

## Upcoming Shoot Schedule

Date	Club	Event	Marked	Targets	Arrows
01/02 - 01/06/19	CBH/SAA - Pacifica Archery	State Indoor Championships	Yes	1	45
01/05 - 01/19/19	CBH/SAA - Palomo Archery	State Indoor Championships	Yes	1	45
01/05/19	CBH/SAA - TLC Archery	State Indoor Championships	Yes	1	45
01/06 - 01/07/19	CBH/SAA - Ohlone Archery	State Indoor Championships	Yes	1	45
01/06 - 01/13/19	CBH/SAA - Archery Only	State Indoor Championships	Yes	1	45
01/06/19	CBH/SAA - Fat Shafts Archery	State Indoor Championships	Yes	1	45
01/06/19	CBH/SAA - Jim Cox Archery Shop	State Indoor Championships	Yes	1	45
01/06/19	CBH/SAA - Performance Archery	State Indoor Championships	Yes	1	45
01/06/19	CBH/SAA - Predators Archery	State Indoor Championships	Yes	1	45
01/06/19	San Diego Archers	Un-Marked 3-D	No	28	1
01/09 - 01/15/19	CBH/SAA - Lodi Archery	State Indoor Championships	Yes	1	45
01/11/19	CBH/SAA - Tulare Target Archers	State Indoor Championships	Yes	1	45
01/12 - 01/15/19	CBH/SAA - Northwoods Bowmen's Club	State Indoor Championships	Yes	1	45
01/12 - 01/20/19	CBH/SAA - Santa Cruz Archers	State Indoor Championships	Yes	1	45
01/13 - 01/20/19	CBH/SAA - Impact Archery	State Indoor Championships	Yes	1	45
01/13/19	CBH/SAA - Riverside Archery Shop	State Indoor Championships	Yes	1	45
01/13/19	CBH/SAA - West Coast Archery Shop	State Indoor Championships	Yes	1	45
01/16 - 01/17 - 01/20/19	CBH/SAA - Cherry Valley Bowhunters	State Indoor Championships	Yes	1	45
01/19 - 01/16 - 01/23/19	CBH/SAA - The Archery Shop	State Indoor Championships	Yes	1	45
01/19 - 01/20/19	CBH/SAA - Orange County Archery	State Indoor Championships	Yes	1	45
01/20/19	CBH/SAA - The Bow Rack	State Indoor Championships	Yes	1	45
01/20/19	CBH/SAA - HI Tech Archery	State Indoor Championships	Yes	1	45
01/20/19	CBH/SAA - Santa Maria Gun Club	State Indoor Championships	Yes	1	45
01/20/19	San Diego Archers	Animal Round	Yes	28	3
01/26/19	CBH/SAA - Faith Armory & Archery	State Indoor Championships	Yes	1	45
01/27/19	CBH/SAA - The Spot Archery	State Indoor Championships	Yes	1	45
01/27/19	CBH/SAA - Wilderness Archery	State Indoor Championships	Yes	1	45
01/27/19	CBH/SAA - Willow Creek Archery	State Indoor Championships	Yes	1	45
01/27/19	Diablo Bowmen	Winter Hunt	No	32	2



CBH/SAA Magazine  
5242 Paseo Famosa  
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**THANK YOU FOR YOUR DONATIONS TO THE  
CBHSAA LEGISLATIVE DEFENSE FUND!  
BY ROBERT MOORE- LEGISLATIVE COORDINATOR**

I want to thank those that have donated funds to our Legislative Defense Fund. With your donations, your Legislative Team, representing the six DFG Regions, can attend important meetings and react to issues that are impacting our sport. We can also meet our Financial Obligations to Gaines and Associates who represent us in the state capital, at all DFG meetings, and up and down the state when and where needed. Their goals are to promote wildlife conservation and protect our archery and hunting heritage within the state political system. However, we are, and always will be, responsible for all costs over and above their obligation to us. That is, when CBH/SAA has to retain a legal team to protect us and our sport, it will be at our expense. This is why your donations are so important to the Legislative Defense Fund in any amount you can afford. Again, I would like to thank those listed below in addition to those that donated previously for their support.

This Month's Donations include:

*Archery Clubs, Regions, Organizations and Businesses:*

**Diablo Bowmen, \$70, Verdugo Hills Archers, \$90**

*Individuals:*

**Mark Vander Zon, \$20, William Leal, \$25, Larry**

**Koznek, \$100,**

**James McCabe, \$10**

*Tournament Donations/Other:*

**Amanda Duchardt, \$50**

THANK YOU

THANK YOU

**JOIN TODAY!**

**[www.cbhsaa.net](http://www.cbhsaa.net)**

**JOIN TODAY!**